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11 Telephone: (626) 568-2900  
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12 Attorneys for Appellants Northridge Medical Group, Inc.  
13 and Family/Seniors Medical Group, Inc.

14 UNITED STATES BANKRUPTCY COURT  
15 CENTRAL DISTRICT OF CALIFORNIA  
16 SAN FERNANDO VALLEY DIVISION

17 In Re MERIDIAN HEALTH CARE  
18 MANAGEMENT, INC., a Delaware  
corporation

19 Debtor.

20 DAVID R. HAGEN, Chapter 7 Trustee,

21 Plaintiff,

22 vs.

23 NAUTIC PARTNERS, LLC, etc., et al.,

24 Defendants.

25 AND COUNTERCLAIMS AND CROSS-  
26 CLAIMS

) Case No. 1:06-bk-10733-GM

) Chapter 7

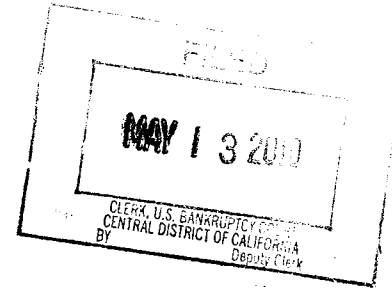
) Adv. No. 1:07-ap-1186

) **JOINT NOTICE OF APPEAL OF**  
) **APPELLANTS NORTHRIDGE MEDICAL**  
) **GROUP, INC. AND FAMILY/SENIORS**  
) **MEDICAL GROUP, INC.**

) [Fed. Rules Bkr. Proc. 8001; Local Bkr. Rule  
) 8000-1; Local Dist. Rule Ch.IV, Rule 2.3]

) [No Hearing Required]

27 **NOTICE IS HEREBY GIVEN** that Defendants, counterclaimants and cross-claimants  
28



2010 MAY 24 AM 10:58  
CLERK U.S. DISTRICT COURT  
CENTRAL DISTRICT CALIF.  
LOS ANGELES  
BY \_\_\_\_\_ NL

FILED

Northridge Medical Group, Inc., a California professional medical corporation ("Northridge") and Family/seniors Medical Group, Inc., a California professional medical corporation ("Family/Seniors,"), and each of them, appeal under 28 U.S.C. §158(a)(1) from the following judgment, orders and decrees, and each of them, of the bankruptcy judge:

(1) the Amended Order Granting Cross-Defendants Nautic Partners LLC, Chisholm Partners IV, L.P., Fleet Equity Partners VI, L.P., Fleet Venture Resources, Inc., Kennedy Plaza Partners, II, LLC, and Scott Hilinski's Motion for Summary Judgment, entered in this adversary proceeding on the 12<sup>th</sup> day of March, 2010, a true and correct copy of which is attached hereto as Exhibit "1" and incorporated by reference, and all earlier non-final orders and all rulings which produced the judgment, including but not limited to the Order Granting Both Motions in Limine to Exclude Statements of Brian Sato and Michael Alper, entered in this adversary proceeding on the 19<sup>th</sup> day of November, 2009, a true and correct copy of which is attached hereto as Exhibit "2" and incorporated by reference; and

(2) the Order Denying Medical Group Parties' Motion to Reconsider and Vacate Orders Granting Motions in Limine and for Summary Judgment, entered in this adversary proceeding on the 7<sup>th</sup> day of May, 2010, a true and correct copy of which is attached hereto as Exhibit "3" and incorporated by reference.

The names of all parties to the judgments, orders or decrees appealed from and the names, addresses, telephone, and fax numbers of their respective attorneys are as follows:

**Chapter 7 Trustee-**  
David R. Hagen, Esq.  
Merritt & Hagen  
6320 Canoga Avenue, Suite 1400  
Woodland Hills, CA 91367  
Facsimile: 818-992-3309

**Attorney for Chapter 7 Trustee**  
Richard Burstein, Esq.  
Ezra/Brutzkus/Gubner LLP  
21650 Oxnard Street, Suite 500  
Woodland Hills, CA 91367  
Facsimile: 818-827-9099

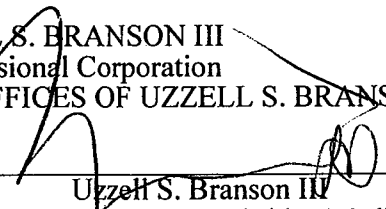
**Attorneys for Defendant e4e Incorporated**  
Peter C. Bronson, Esq.  
Law Offices of Peter C. Bronson, APC  
770 L Street Suite 950  
Sacramento, CA 95814  
Fax: 916-449-1440

**Attorneys for Defendant e4e Incorporated**  
Tyler A. Baker, Esq.  
Fenwick & West LLP  
801 California Street  
Mountain View, CA 94041  
Fax: 650-938-5200

<b>Attorneys for Defendants and Cross-Defendants Nautic Parties</b> Joshua Briones, Esq. Ana Tagvoryan, Esq. DLA Piper US LLP 1999 Avenue of the Stars, Suite 400 Los Angeles, CA 90067 Fax: 310-596-3376	<b>Attorneys for Defendants and Cross-Defendants Nautic Parties</b> Mark A. Nadeau, Esq. Laura M. Kam, Esq. DLA Piper US LLP 2525 E. Camelback Road, Suite 1000 Phoenix, AZ 85016-4232 Fax: 480-606-5101
<b>Attorneys for Defendant and Cross-Defendant Scott Hilinski</b> Gary S. Lincenberg, Esq. John K. Rubiner, Esq. Bird, Marella, Boxer, Wolpert, Nessim, Drooks & Lincenberg, PC 1875 Century Park East, 23rd Floor Los Angeles, CA 90067-2561 Fax: 310-201-2110	<b>Attorneys for Defendant and Cross-Defendant Scott Hilinski</b> Jonathan Kotlier, Esq. Nutter McClennen & Fish LLP World Trade Center West 155 Seaport Boulevard Boston, MA 02210-2604 Fax: 617-310-9000
<b>Attorneys for Defendant and Cross-Defendant Michael Alper</b> Howard I. Camhi, Esq. Ervin Cohen & Jessup LLP 9401 Wilshire Blvd., 9 <sup>th</sup> Floor Beverly Hills, CA 90212 Fax: 310-859-2325	

Dated: May 12, 2010

UZZELL S. BRANSON III  
A Professional Corporation  
LAW OFFICES OF UZZELL S. BRANSON III

By:   
Uzzell S. Branson III  
Attorney for Appellants Northridge Medical Group, Inc.  
and Family/Seniors Medical Group, Inc.

If a Bankruptcy Appellate Panel Service is authorized to hear this appeal, each party has a right to have the appeal heard by the district court. The appellant may exercise this right only by filing a separate statement of election at the time of the filing of this Notice of Appeal. Any other party may elect, within the time provided in 28 U.S.C. §158(c), to have the appeal heard by the district court.

///

**EXHIBIT "1"**

Case 1:07-ap-01186-GM Doc 281 Filed 03/12/10 Entered 03/12/10 13:20:11 Desc  
Main Document Page 1 of 3

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UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SAN FERNANDO VALLEY DIVISION

FILED & ENTERED

MAR 12 2010

CLERK U.S. BANKRUPTCY COURT  
Central District of California  
BY pgarcia DEPUTY CLERK

In re:

Meridian Health Care Management Inc,

Debtor(s),

David R Hagen

Plaintiff(s),

Vs.

Michael Alper, Chisholm Partners IV, L.P., E4E,  
Incorporated, Family/Seniors Medical Group, Fleet  
Equity Partners VI, L.P., Fleet Venture Resources,  
Inc., Scott Hilinski, Kennedy Plaza Partners, II, LLC,  
Nautic Partners, LLC, Northridge Medical Group, Inc.,  
Brian Sato

Defendant(s).

Case No.: 1:06-bk-10733-GM

Adversary No.: 1:07-ap-01186-GM

Chapter: 7

**AMENDED ORDER GRANTING CROSS-  
DEFENDANTS NAUTIC PARTNERS LLC,  
CHISHOLM PARTNERS IV, L.P., FLEET  
EQUITY PARTNERS VI, L.P., FLEET  
VENTURE RESOURCES INC., KENNEDY  
PLAZA PARTNERS II, LLC'S AND SCOTT  
HILINSKI'S MOTION FOR SUMMARY  
JUDGMENT**

Date: November 25, 2009

Time: 10:00 a.m.

Location: Courtroom 303

21041 Burbank Blvd.

Woodland Hills, CA 91367

For reasons in the memorandum of opinion, which will be filed in conjunction with this order, the cross-defendants Nautic Partners LLC, Chisholm Partners IV, L.P., Fleet Equity Partners VI, L.P., Fleet Venture Resources Inc., Kennedy Plaza Partners II, LLC's and Scott Hilinski's motion for summary judgment is **GRANTED**.

It is expressly determined by this court that there is no just reason for delay in the entry of this judgment until final determination of all the issues involved in the above-entitled action.

###

DATED: March 12, 2010



United States Bankruptcy Judge

**NOTE TO USERS OF THIS FORM:**

- 1) Attach this form to the last page of a proposed Order or Judgment. Do not file as a separate document.
- 2) The title of the judgment or order and all service information must be filled in by the party lodging the order.
- 3) **Category I.** below: The United States trustee and case trustee (if any) will always be in this category.
- 4) **Category II.** below: List **ONLY** addresses for debtor (and attorney), movant (or attorney) and person/entity (or attorney) who filed an opposition to the requested relief. **DO NOT** list an address if person/entity is listed in category I.

**NOTICE OF ENTERED ORDER AND SERVICE LIST**

Notice is given by the court that a judgment or order entitled (*specify*) **AMENDED ORDER GRANTING CROSS-DEFENDANTS NAUTIC PARTNERS LLC, CHISHOLM PARTNERS IV, L.P., FLEET EQUITY PARTNERS VI, L.P., FLEET VENTURE RESOURCES INC., KENNEDY PLAZA PARTNERS II, LLC'S AND SCOTT HILINSKI'S MOTION FOR SUMMARY JUDGMENT** was entered on the date indicated as "Entered" on the first page of this judgment or order and will be served in the manner indicated below:

**I. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s), the foregoing document was served on the following person(s) by the court via NEF and hyperlink to the judgment or order. As of \_\_\_\_\_, the following person(s) are currently on the Electronic Mail Notice List for this bankruptcy case or adversary proceeding to receive NEF transmission at the email address(es) indicated below.

☒ Service information continued on attached page

**II. SERVED BY THE COURT VIA U.S. MAIL:** A copy of this notice and a true copy of this judgment or order was sent by U.S. Mail to the following person(s) and/or entity(ies) at the address(es) indicated below:

☒ Service information continued on attached page

**III. TO BE SERVED BY THE LODGING PARTY:** Within 72 hours after receipt of a copy of this judgment or order which bears an "Entered" stamp, the party lodging the judgment or order will serve a complete copy bearing an "Entered" stamp by U.S. Mail, overnight mail, facsimile transmission or email and file a proof of service of the entered order on the following person(s) and/or entity(ies) at the address(es), facsimile transmission number(s) and/or email address(es) indicated below:

☐ Service information continued on attached page

**ADDITIONAL SERVICE INFORMATION** (if needed):

Category I (Served by the Court via Notice of Electronic Filing ("NEF").

**Richard Burstein**  
Email: [rburstein@ebg-law.com](mailto:rburstein@ebg-law.com)

**Howard Camhi**  
Email: [hcamhi@ecjlaw.com](mailto:hcamhi@ecjlaw.com)

**Mark Nadeau**  
[Mark.nadeau@diapiper.com](mailto:Mark.nadeau@diapiper.com)

**John Rudner**  
[jkr@birdmarella.com](mailto:jkr@birdmarella.com)

**Jonathan Kotlier**  
[jkotlier@nutter.com](mailto:jkotlier@nutter.com)

**Peter C. Bronson**  
[pbronson@pbronsonlaw.com](mailto:pbronson@pbronsonlaw.com)

Category II (Served by Court via U.S. mail).

**Uzzell S Branson**  
Law Offices of Uzzell S Branson III  
225 S Lake Ave Ste 1400  
Pasadena, CA 91101

**David R Hagen**  
6400 Canoga Ave, #311  
Woodland Hills, CA 91367-2498

Category III (To be served by the lodging party).

**EXHIBIT “2”**

Case 1:07-ap-01186-GM Doc 260 Filed 11/19/09 Entered 11/19/09 16:16:39 Desc  
Main Document Page 1 of 3

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SAN FERNANDO VALLEY DIVISION**

**FILED & ENTERED**

**NOV 19 2009**

CLERK U.S. BANKRUPTCY COURT  
Central District of California  
BY ogler DEPUTY CLERK

In re:

Meridian Health Care Management Inc,

Case No.: 1:06-bk-10733-GM

Adversary No.: 1:07-ap-01186-GM

Chapter: 7

**ORDER GRANTING BOTH MOTIONS IN  
LIMINE (DOCKET NUMBER 229 AND  
NUMBER 250) TO EXCLUDE STATEMENTS  
OF BRIAN SATO AND MICHAEL ALPER**

Debtor(s),

David R Hagen

Plaintiff(s),

Vs.

Michael Alper, Chisholm Partners IV, L.P., E4E,  
Incorporated, Family/Seniors Medical Group, Fleet  
Equity Partners VI, L.P., Fleet Venture Resources,  
Inc., Scott Hilinski, Kennedy Plaza Partners, II, LLC,  
Nautic Partners, LLC, Northridge Medical Group, Inc.,  
Brian Sato

Defendant(s).

For reasons in the memorandum of opinion, that will be filed and entered in conjunction with this order, both motions in limine (docket number 229 and number 250) are hereby GRANTED. The Court hereby excludes from evidence the Conference Call Statements, the Interview Statements, the Sato Declaration, the Salomon Declaration, and the Interview Memorandum.

###

DATED: November 19, 2009

  
United States Bankruptcy Judge

Case 1:07-ap-01186-GM Doc 260 Filed 11/19/09 Entered 11/19/09 16:16:39 Desc  
Main Document Page 2 of 3

**NOTE TO USERS OF THIS FORM:**

- 1) Attach this form to the last page of a proposed Order or Judgment. Do not file as a separate document.
- 2) The title of the judgment or order and all service information must be filled in by the party lodging the order.
- 3) **Category I.** below: The United States trustee and case trustee (if any) will always be in this category.
- 4) **Category II.** below: List ONLY addresses for debtor (and attorney), movant (or attorney) and person/entity (or attorney) who filed an opposition to the requested relief. **DO NOT** list an address if person/entity is listed in category I.

**NOTICE OF ENTERED ORDER AND SERVICE LIST**

Notice is given by the court that a judgment or order entitled (*specify*) ORDER GRANTING BOTH  
MOTIONS IN LIMINIE (DOCKET NUMBER 229 AND NUMBER 250) TO EXCLUDE  
STATEMENTS OF BRIAN SATO AND MICHAEL ALPER

was entered on the date indicated as "Entered" on the first page of this judgment or order and will be served  
in the manner indicated below:

**I. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling  
General Order(s) and Local Bankruptcy Rule(s), the foregoing document was served on the following  
person(s) by the court via NEF and hyperlink to the judgment or order. As of \_\_\_\_\_, the  
following person(s) are currently on the Electronic Mail Notice List for this bankruptcy case or adversary  
proceeding to receive NEF transmission at the email address(es) indicated below.

☐ Service information continued on attached page

**II. SERVED BY THE COURT VIA U.S. MAIL:** A copy of this notice and a true copy of this judgment or order  
was sent by U.S. Mail to the following person(s) and/or entity(ies) at the address(es) indicated below:

☒ Service information continued on attached page

**III. TO BE SERVED BY THE LODGING PARTY:** Within 72 hours after receipt of a copy of this judgment or  
order which bears an "Entered" stamp, the party lodging the judgment or order will serve a complete copy  
bearing an "Entered" stamp by U.S. Mail, overnight mail, facsimile transmission or email and file a proof of  
service of the entered order on the following person(s) and/or entity(ies) at the address(es), facsimile  
transmission number(s) and/or email address(es) indicated below:

☐ Service information continued on attached page

**ADDITIONAL SERVICE INFORMATION** (if needed):

Category I (Served by the Court via Notice of Electronic Filing ("NEF")).

Category II (Served by Court via U.S. mail).

Uzzell Branson  
225 South Lake Avenue Suite 1400  
Pasadena, CA 91101

Joshua Briones  
1999 Avenue of the Stars, Suite 400  
Los Angeles, CA 90067

John Rudiner  
1875 Century Park East, 23<sup>rd</sup> Floor  
Los Angeles, CA 90067-2561

Category III (To be served by the lodging party).

**EXHIBIT “3”**

Case 1:07-ap-01186-GM Doc 290 Filed 05/07/10 Entered 05/07/10 13:40:55 Desc  
Main Document Page 1 of 8

1 JOSHUA BRIONES (State Bar No. 205293)  
2 ANA TAGVORYAN (State Bar No. 246536)  
3 **DLA PIPER LLP (US)**  
4 1999 Avenue of the Stars, Suite 400  
5 Los Angeles, CA 90067-6022  
6 Tel: 310.595.3000 Fax: 310.595.3300  
7 joshua.briones@dlapiper.com

FILED & ENTERED

MAY 07 2010

CLERK U.S. BANKRUPTCY COURT  
Central District of California  
BY ogier DEPUTY CLERK

8 MARK A. NADEAU (admitted *pro hac vice*)  
9 LAURA KAM (admitted *pro hac vice*)  
10 CAMILLA BUTLER (admitted *pro hac vice*)  
11 **DLA PIPER LLP (US)**  
12 2525 East Camelback Road, Suite 1000  
13 Esplanade II  
14 Phoenix, AZ 85016-4232  
15 Tel: 480.606.5100 Fax: 480.606.5101  
16 mark.nadeau@dlapiper.com

17 Attorneys for Defendants and Cross-Defendants,  
18 NAUTIC PARTNERS LLC,  
19 CHISHOLM PARTNERS, IV, L.P., FLEET EQUITY  
20 PARTNERS VI, L.P., FLEET VENTURE RESOURCES,  
21 INC., and KENNEDY PLAZA PARTNERS II, LLC

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA -SAN FERNANDO VALLEY DIVISION

22 In re  
23 MERIDIAN HEALTH CARE  
24 MANAGEMENT, INC.,  
25 Debtor.

Case No. 1:06-10733-GM

CHAPTER 7

Adv. No. SV07-01186GM

WEST21948319.1

-1-

1 DAVID R. HAGEN, Chapter 7 Trustee,

2  
3 Plaintiff,

4  
5 vs.

6 NAUTIC PARTNERS, LLC, a California  
7 Limited Liability Company; CHISHOLM  
8 PARTNERS IV, L.P., a California Limited  
9 Partnership; FLEET VENTURE  
10 RESOURCES, INC., a California  
11 Corporation; FLEET EQUITY  
12 PARTNERS VI, L.P., a California Limited  
13 Partnership KENNEDY PLAZA  
14 PARTNERS, II, LLC, a California Limited  
15 Liability Company; SCOTT HILINSKI, an  
16 individual; BRIAN SATO, an individual,  
17 MICHAEL ALPER, an individual;  
18 NORTHRIDGE MEDICAL GROUP,  
19 INC., a California Professional Medical  
20 Corporation; FAMILY/SENIORS  
21 MEDICAL GROUP, INC., a California  
22 Professional Medical Corporation,

23  
24 Defendants.  
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**ORDER DENYING MEDICAL  
GROUP PARTIES' MOTION TO  
RECONSIDER AND VACATE  
ORDERS GRANTING MOTIONS IN  
LIMINE AND FOR SUMMARY  
JUDGMENT**

1 On April 21, 2010, in Courtroom 303 of the above-entitled Court, the Cross-  
2 Defendants Northridge Medical Group, Inc.'s and Family/Seniors Medical Group, Inc.'s  
3 Motion To Reconsider And Vacate Orders Granting Motions In Limine And For  
4 Summary Judgment came up for hearing.

5 Joshua Briones and Ana Tagvoryan from the law firm of DLA Piper LLP (US)  
6 appeared for the Nautic Partners LLC, Chisholm Partners, IV, L.P., Fleet Equity Partners  
7 VI, L.P., Fleet Venture Resources, Inc., and Kennedy Plaza Partners II, LLC's (the  
8 "Nautic Parties"). John K. Rubiner from the law firm of Bird, Marella, Boxer, Wolpert,  
9 Nessim, Dooks & Lincenberg, P.C., appeared for Scott Hilinski. Uzzel S. Branson III,  
10 of the Law Offices of Uzzell S. Branson III, appeared for Northridge Medical Group, Inc.  
11 and Family/Seniors Medical Group, Inc.

12 After considering the briefs submitted by the parties, the record in the case and oral  
13 argument and the Court's written tentative ruling the Court **denies** Northridge Medical  
14 Group, Inc.'s and Family/Seniors Medical Group, Inc.'s Motion To Reconsider And  
15 Vacate Orders Granting Motions In Limine And For Summary Judgment.

16 THE MOTION IS DENIED.

17 IT IS SO ORDERED.

18 ###

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24 DATED: May 7, 2010

  
United States Bankruptcy Judge

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Case 1:07-ap-01186-GM Doc 290 Filed 05/07/10 Entered 05/07/10 13:40:55 Desc  
Main Document Page 4 of 8

**NOTE:** When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1999 Avenue of the Stars, Suite 400, Los Angeles, CA 90067

### **A TRUE AND CORRECT COPY OF THE FOREGOING DOCUMENT DESCRIBED [PROPOSED] ORDER ON CROSS-[PROPOSED] ORDER MEDICAL GROUP PARTIES' MOTION TO RECONSIDER AND VACATE ORDERS GRANTING MOTIONS IN LIMINE AND FOR SUMMARY JUDGMENT**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

**I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On May 3, 2010 checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Add emails for other filings

☐ Service information continued on attached page

### **II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL** (indicate method for each person or entity served):

On June 8, 2009I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

#### ***Counsel for David R. Hagen, Chapter 7 Trustee***

Steven T. Gubner, Esq.  
sgubner@ebg-law.com  
Barak Vaughn, Esq.  
bvaughn@ebg-law.com  
Richard Burstein, Esq.  
rburstein@ebg-law.com  
EZRA / BRUTZKUS / GUBNER LLP  
21650 Oxnard Street, Suite 500  
Woodland Hills, CA 91367

#### ***Counsel for Northridge Medical Group, Inc.***

Tin Kin Lee, Esq.  
LAW OFFICES OF TIN KIN LEE  
55 South Lake Avenue, Suite 705  
Pasadena, CA 91101

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Main Document Page 5 of 8

<p><b>Counsel for Family/Seniors Medical Group, Inc.</b> Jay D. Christensen, Esq. jdc@CA-HEALTHLAW.com Stephen G. Auer, Esq. Sga@CA-HEALTHLAW.com CHRISTENSEN &amp; AUER 225 S. Lake Avenue, Suite 860 Pasadena, CA 91101</p>	<p><b>Counsel for Defendant Scott Hilinski</b> John K. Rubiner, Esq. jkr@birdmarella.com BIRD, MARELLA, BOXER, WOLPERT, NESSIM, DROOKS &amp; LINCENBERG 1875 Century Park East, 23rd Floor Los Angeles, CA 90067</p>
<p><b>U.S. Trustee</b> United States Trustee 21051 Warner Center Lane, Suite 115 Woodland Hills, CA 91367</p>	<p><b>Chapter 7 Trustee</b> David R. Hagen drh@forbankruptcy.com MERRITT &amp; HAGEN 6320 Canoga Ave., Suite 1400 Woodland Hills, CA 91367</p>
<p><b>Counsel for Northridge Medical Group, Inc.</b> Uzzell S. Branson III, Esq. usb3@usblaw.com LAW OFFICES OF UZZELL S. BRANSON III 301 Nothr Lake Avenue, Suite 700 Pasadena, CA 91101</p>	<p><b>Counsel for Brian Sato</b> Mark T. Hiraide, Esq. mhiraide@phlcorplaw.com PETILLON &amp; HIRAIDE, LLP 21515 Hawthorne Blvd., Suite 1260 Torrance, CA 90503</p>
<p><b>Counsel for e4e, Inc.</b> Peter C. Bronson, Esq. Law Offices of Peter C. Bronson, APC 770 L Street, Suite 950 Sacramento, CA 95814</p>	<p><b>Counsel for Alper</b> Howard I. Camhi ERVIN COHEN &amp; JESSUP LLP 9401 Wilshire Blvd, 9th Floor Beverly Hills, CA 90212-2974</p>
<p><b>Counsel for Cross-Defendant, SCOTT HILINSKI</b> JONATHAN L. KOTLIER (<i>admitted pro hac vice</i>) jkotlier@nutter.com <b>NUTTER, MCCLENNEN &amp; FISH, LLP</b> World Trade Center West 155 Seaport Boulevard Boston, MA 02210 Tel: 617.439.2000 Fax: 617.310.9683</p>	

☐ Service information continued on attached page

**III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on May 3, 2010 I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

Honorable Geraldine Mund  
United States Bankruptcy Court  
Central District of California  
21041 Burbank Blvd., Room 303  
Woodland Hills, CA 91367-6603

☐ Service information continued on  
attached page

Case 1:07-ap-01186-GM Doc 290 Filed 05/07/10 Entered 05/07/10 13:40:55 Desc  
Main Document Page 6 of 8

1 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and  
correct.

2 5/03/10

Robbyn James

/s/ Robbyn James

3 Date

Type Name

Signature

Case 1:07-ap-01186-GM Doc 290 Filed 05/07/10 Entered 05/07/10 13:40:55 Desc  
Main Document Page 7 of 8

In re: Meridian Healthcare Management, Inc.

Chapter 06-10733  
Adv. No. 07-1186-GM

**NOTE TO USERS OF THIS FORM:**

- 1) Attach this form to the last page of a proposed Order or Judgment. Do not file as a separate document.
- 2) The title of the judgment or order and all service information must be filled in by the party lodging the order.
- 3) **Category I.** below: The United States trustee and case trustee (if any) will always be in this category.
- 4) **Category II.** below: List **ONLY** addresses for debtor (and attorney), movant (or attorney) and person/entity (or attorney) who filed an opposition to the requested relief. **DO NOT** list an address if person/entity is listed in category I.

**NOTICE OF ENTERED ORDER AND SERVICE LIST**

Notice is given by the court that a judgment or order entitled (*specify*)

**[PROPOSED] ORDER ON CROSS-[PROPOSED] ORDER MEDICAL GROUP PARTIES'  
MOTION TO RECONSIDER AND VACATE ORDERS GRANTING MOTIONS IN  
LIMINE AND FOR SUMMARY JUDGMENT**

was entered on the date indicated as Entered on the first page of this judgment or order and will be served in the manner indicated below:

**I. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s), the foregoing document was served on the following person(s) by the court via NEF and hyperlink to the judgment or order. As of May 3, 2010 the following person(s) are currently on the Electronic Mail Notice List for this bankruptcy case or adversary proceeding to receive NEF transmission at the email address(es) indicated below.

rburnstein@ebg-law.com  
ana.tagvoryan@dlapiper.com  
joshua.briones@dlapiper.com  
bmoldo@mdfslaw.com  
hcamhi@ecjlaw.com  
pbronson@pbronsonlaw.com  
steven.m.roth@irsounsel.treas.gov

☒ Service information continued on attached page

**II. SERVED BY THE COURT VIA U.S. MAIL:** A copy of this notice and a true copy of this judgment or order was sent by United States Mail, first class, postage prepaid, to the following person(s) and/or entity(ies) at the address(es) indicated below:

Debtor

☐ Service information continued on attached page

**III. TO BE SERVED BY THE LODGING PARTY:** Within 72 hours after receipt of a copy of this judgment or order which bears an "Entered" stamp, the party lodging the judgment or order will serve a complete copy bearing an "Entered" stamp by U.S. Mail, overnight mail, facsimile transmission or email and file a proof of service of the entered order on the following person(s) and/or entity(ies) at the address(es), facsimile transmission number(s), and/or email address(es) indicated below:

☒ Service information continued on attached page

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.  
January 2009

F 9021-1.1

1	<b>Counsel for David R. Hagen, Chapter 7 Trustee</b>	<b>Counsel for Northridge Medical Group, Inc.</b>
2	Steven T. Gubner, Esq.	Tin Kin Lee, Esq.
3	sgubner@ebg-law.com	LAW OFFICES OF TIN KIN LEE
4	Barak Vaughn, Esq.	55 South Lake Avenue, Suite 705
5	bvaughn@ebg-law.com	Pasadena, CA 91101
6	Richard Burstein, Esq.	
7	rburstein@ebg-law.com	
8	EZRA / BRUTZKUS / GUBNER LLP	
9	21650 Oxnard Street, Suite 500	
10	Woodland Hills, CA 91367	
11		
12	<b>Counsel for Family/Seniors Medical Group, Inc.</b>	<b>Counsel for Defendant Scott Hilinski</b>
13	Jay D. Christensen, Esq.	John K. Rubiner, Esq.
14	jdc@CA-HEALTHLAW.com	jkr@birdmarella.com
15	Stephen G. Auer, Esq.	BIRD, MARELLA, BOXER, WOLPERT, NESSIM,
16	Sga@CA-HEALTHLAW.com	DROOKS & LINCENBERG
17	CHRISTENSEN & AUER	1875 Century Park East, 23rd Floor
18	225 S. Lake Avenue, Suite 860	Los Angeles, CA 90067
19	Pasadena, CA 91101	
20	<b>U.S. Trustee</b>	<b>Chapter 7 Trustee</b>
21	United States Trustee	David R. Hagen
22	21051 Warner Center Lane, Suite 115	drh@forbankruptcy.com
23	Woodland Hills, CA 91367	MERRITT & HAGEN
24		6320 Canoga Ave., Suite 1400
25		Woodland Hills, CA 91367
26	<b>Counsel for Northridge Medical Group, Inc.</b>	<b>Counsel for Brian Sato</b>
27	Uzzell S. Branson III, Esq.	Mark T. Hiraide, Esq.
28	usb3@usblaw.com	mhiraide@phlcorplaw.com
29	LAW OFFICES OF UZZELL S. BRANSON III	PETILLON & HIRAIDE, LLP
30	225 South Lake Avenue	21515 Hawthorne Blvd., Suite 1260
31	Suite 1400	Torrance, CA 90503
32	Pasadena, CA 91101	
33	<b>Counsel for e4e, Inc.</b>	<b>Counsel for Alper</b>
34	Peter C. Bronson, Esq.	Howard I. Camhi
35	Law Offices of Peter C. Bronson, APC	ERVIN COHEN & JESSUP LLP
36	400 Capitol Mall, 11th Floor	9401 Wilshire Blvd, 9th Floor
37	Sacramento, CA 95814	Beverly Hills, CA 90212-2974
38	<b>Counsel for Cross-Defendant, SCOTT HILINSKI</b>	
39	JONATHAN L. KOTLIER (admitted pro hac vice)	
40	jkotlier@nutter.com	
41	<b>NUTTER, MCCLENNEN &amp; FISH, LLP</b>	
42	World Trade Center West	
43	155 Seaport Boulevard	
44	Boston, MA 02210	
45	Tel: 617.439.2000	
46	Fax: 617.310.9683	

In re: MERIDIAN HEALTH CARE MANAGEMENT, INC., Debtor  
DAVID R. HAGEN, Ch. 7 Trustee vs. NAUTIC PARTNERS, LLC, et al.

Debtor(s).

CHAPTER 7  
CASE NUMBER: SV06-10733-GM  
ADV. NUMBER: Adv. 07-1186-GM:

**NOTE:** When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

301 North Lake Avenue, Suite 700  
Pasadena, California 91101

A true and correct copy of the foregoing document described as **JOINT NOTICE OF APPEAL OF APPEALANTS NORTHRIDGE MEDICAL GROUP, INC. AND FAMILY/SENIORS MEDICAL GROUP, INC.** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On \_\_\_\_\_ I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

NOT APPLICABLE.

☐ Service information continued on attached page

### II. **SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):

On May 12, 2010 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

III. **SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on \_\_\_\_\_ I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

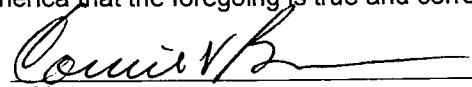
NOT APPLICABLE.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

MAY 12, 2010  
Date

Connie V. Branson  
Type Name

  
Signature

In re: MERIDIAN HEALTH CARE MANAGEMENT, INC., Debtor  
 DAVID R. HAGEN, Ch. 7 Trustee vs. NAUTIC PARTNERS, LLC, et al.

Debtor(s).

CHAPTER 7  
 CASE NUMBER: SV06-10733-GM  
 ADV. NUMBER: Adv. 07-1186-GM:

Hon. Geraldine Mund United States Bankruptcy Judge Central District of California 21041 Burbank Blvd., #342 Woodland Hills, CA 91367	<b>U.S. Trustee</b> United States Trustee (SV) 21051 Warner Center Lane, Suite 115 Woodland Hills, CA 91367 Attn.: Margaux Ross, Esq.
<b>Chapter 7 Trustee</b> David R. Hagen, Esq. Merritt & Hagen 320 Canoga Avenue, Suite 1400 Woodland Hills, CA 91367	
<b>Attorneys for Michael Alper</b> Howard I. Camhi, Esq. Ervin Cohen & Jessup LLP 9401 Wilshire Blvd., 9 <sup>th</sup> Floor Beverly Hills, CA 90212	
<b>Attorneys for e4e Incorporated</b> Peter C. Bronson, Esq. Law Offices of Peter C. Bronson, APC 770 L Street Suite 950 Sacramento, CA 95814	<b>Attorneys for e4e Incorporated</b> Tyler A. Baker, Esq. Fenwick & West LLP Silicon Valley Center 801 California Street Mountain View, CA 94041
<b>Attorneys for Nautic Parties</b> Joshua Briones, Esq. Ana Tagvoryan, Esq. DLA Piper US LLP 1999 Avenue of the Stars, Suite 400 Los Angeles, CA 90067	<b>Attorneys for Nautic Parties</b> Mark A. Nadeau, Esq. Laura M. Kam, Esq. DLA Piper US LLP 2525 E. Camelback Road, Suite 1000 Phoenix, AZ 85016-4232
<b>Attorneys for Scott Hilinski</b> Gary S. Lincenberg, Esq. John K. Rubiner, Esq. Bird, Marella, Boxer, Wolpert, Nessim, Drooks & Lincenberg, PC 1875 Century Park East, 23rd Floor Los Angeles, CA 90067-2561	<b>Attorneys for Scott Hilinski</b> Jonathan Kotlier, Esq. Nutter McClennen & Fish LLP World Trade Center West 155 Seaport Boulevard Boston, MA 02210-2604